

Newsletter for the Texican Rangers

A Publication of the Texican Rangers
An Authentic Cowboy Action Shooting Club
That Treasures & Respects the Cowboy Tradition

SASS Affiliated
June 2024

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Hello Rangers



I grew up in the 50s and 60s in San Antonio, Texas. Every morning, in my public schools, we stood with our hands over our hearts and recited the Pledge of Allegiance to the Flag of the United States of America. We then said a prayer and started our school day. No one was forced to say the words or believe in a deity, but they stood, were respectful and silent if they chose not to participate. At football games, the National Anthem was played while all stood silently at attention or sang along.

There was one song for ALL Americans, regardless of race, color, creed or ethnicity. My parents were loving, caring people that did not believe in party affiliation, and voted for both Republicans and Democrats, because they voted for the person that they believed would do the best job in that office. My grandparents were staunch Democrats, and I loved them dearly. When did things change? When did political affiliation become so important that it destroyed families and friendships? On Saturday, July 13, 2024 a

deranged young man lost his life, and parents lost a son, when he tried to murder a Presidential candidate. The division in our country is helping to destroy it. The mainstream media, with the help of both political parties, are responsible. To help end this insanity, let's start with ourselves by being more tolerant, a little kinder and more considerate of our brothers and sisters. We should expect no less from those that lead this country. God bless you all.

Bienvenidos amigos.

Sheriff Robert Love

President Texican Rangers

A Gentlemen's Agreement By Dutch Van Horn/Regulator 51153



How did Charles Goodnight, the most successful and best-known rancher in Texas, and Dutch Henry Born, the biggest horse thief and rustler in the whole southwest, meet and become friends?

Charles Goodnight's accomplishments were legendary. Most of the plot of the movie, "Red River" and "Lonesome Dove" were taken from Goodnight's accomplishments. He was the one after the Civil War that organized the first major cattle drive to bring money and business to Texas. His cattle drive route became known as the Goodnight-Loving Trail which became one of the Southwest's most heavily used cattle trails. He rebuilt an army surplus Studebaker wagon for more practical use on a long cattle drive, thus inventing the chuck wagon. Add to that, he brokered his own peace treaty with War Chief Quanah Parker to keep the Comanche from attacking his ranch. What didn't he do?



Dutch Henry Born was known as the biggest horse thief in New Mexico. They are not certain, but it was said that at one time his gang may have numbered close to 300 men. Dutch Henry specialized in stealing Indian ponies and government mules. At one time he declared that he had never taken "a white man's horse."

While scouting a new cattle trail, Goodnight's scout spotted a camp of armed men in the hills by a tributary of the Canadian River. This area was in a remote area of Goodnight's ranch. Riding in a little closer, the scout recognized a band of outlaws led by Dutch Henry Born. Born was a former buffalo hunter who had survived the June 1874 Indian attack on Adobe Walls. Now, with the buffalo nearly hunted to extinction, he had turned to outlawry. He had become particularly adept at stealing cattle and horses.

The wary scout, knowing trouble when he saw it, told Goodnight that their only hope was to stay back from the camp and wait until nightfall. Then they could slip past the campers. But Goodnight, a former Texas Ranger, was a “take the bull by the horns” kind of fellow. He told the guide he wanted to meet Born. In fact, he insisted on it.

Soon, Goodnight and his nervous guide, likely feeling like he’d made his last ride, sauntered their horses into the outlaw camp. Goodnight politely, but with a certain firmness, asked to speak to whoever was in charge.

When Dutch Henry stood, Goodnight introduced himself and shook his hand. Then he got to the point: He intended to start ranching in this area and didn’t need to be losing any of his stock to cattle thieves.

If Dutch Henry would stay out of the canyon, Goodnight told him that he would mind his own business regarding whatever he did farther north in the Texas Panhandle. Goodnight ended his proposal by mentioning he had a body of armed men at his disposal who were all good shots.

After pondering the proposition for a moment, the outlaw replied: “Well, old man, you are damn plain about it, but it is a fair proposition and I will do it.

To seal the deal the two drank a bottle of Goodnight’s French brandy. Dutch Henry honored his agreement with Goodnight. Oh, he didn’t stop rustling from anyone else, just Goodnight.

Cheyenne Dog Soldiers

By Dutch Van Horn/Regulator 51153



Of all the typical Plains tribes, the Cheyenne were most distinguished for warlike qualities. Few in number, they overcame or held in check most of the peoples who opposed them, and when the westward movement of European civilization began, they made more trouble than all the rest combined. In short, they were Spartan warriors among the western tribes. War was their business.

The Cheyenne nation had many warrior societies such as: the Fox, Elk, Shield, Bowstring, Dog, Warrior Women, and the Contrary. Of these societies the Dog Soldiers were the fiercest, and the Contrary, the strangest.

As in other Plains tribes, the warriors of the Cheyenne were organized into societies or orders. These societies were fraternal, military, and semi-religious organizations with special privileges, duties, and dress, usually tracing their origin to some mythical culture hero or medicine man. Each society had its own songs and secret ritual and exacted certain observances and standards of its members.

“The Dog-Man (Dog Soldier) Society” was organized after the organization of the other societies, by a young man without influence, but who was chosen by the great Prophet. One morning the young man went through the entire camp and to the center of the camp circle, announcing that he was about to form a society. No one was anxious to join him, so he was alone all that day. The other medicine men had had no difficulty in establishing their societies, but this young man, when his turn came to organize, was ridiculed, for he was not a medicine-man, and had no influence to induce others to follow his leadership.

That evening he was sad, and he sat in the midst of the whole camp. He prayed to the Great Prophet and the Great Medicine Man to assist him. At sunset, he began to sing a sacred song. While he sang, the people noticed that now and then the large and small dogs throughout the camp whined and howled and were restless. The people in their lodges fell asleep. The man sang from sunset to midnight; then he began to wail. The people were all sleeping in their lodges and did not hear him. Again he sang; then he walked out to the opening of the camp circle, singing as he went. At the opening of the camp circle, he ceased singing and went out. All the dogs of the whole camp followed him, both male and female, some carrying in their mouths their puppies.

Four times he sang before he reached his destination at daybreak. As the sun rose he and all the dogs arrived at a river bottom which was partly timbered and level.

The man sat down by a tree that leaned toward the north. Immediately the dogs ran from him and arranged themselves in the form of a semi-circle about him, like the shape of the camp-circle they had left; then they lay down to rest; as the dogs lay down, by some mysterious power, there sprang up over the man in the center of the circle a lodge. The lodge included the leaning tree by which the man sat; there were three other saplings, trimmed at the base with the boughs left at the top. The lodge was formed of the skins of the buffalo. As soon as the lodge appeared, all the dogs rushed towards it. As they entered the lodge they turned into human beings, dressed like members of the Dog-Men Society. The Dog Men began to sing, and the man listened very attentively and learned several songs from them, their ceremony, and their dancing forms.

The camp circle and the center lodge had the appearance of a real camp circle for three long days. The Dog Men blessed the man and promised that he should be successful in all of his undertakings and that his people, his society, and his band would become the greatest of all if he carried out their instructions.”

Later, the Cheyenne discovered the camp. But “as they came into view of the wonderful camp, the Dog lodge instantly disappeared and the Dog Men were transformed into dogs. The medicine men and warriors were by this time very sorry that they had refused to join this man’s society—and the next day, according to instructions of the Great Prophet, he again asked the warriors to join his society, and many hundreds of men joined it. He directed the society to imitate the Dog Man in dress and to sing the way the Dog Men sang. This is why the other warrior societies call the warriors of this society ‘Dog-Men Warriors’.” So much for the fabulous origin of the organization.

The uniform of the society consisted of a bonnet covered with upright feathers of birds of prey, a whistle suspended from a thong around the neck and made of the wing bone of an eagle, leggings, breechclout, and moccasins. The belt was made of four skunk skins. The Dog Soldiers carried a bow and arrows and a rattle shaped like a snake was used to accompany their songs. They had one chief and seven assistants, of whom four were leaders in battle, chosen on account of their extraordinary courage. These four wore, in addition to the usual uniform, a long sash which passed over the right shoulder and hung to the ground under the left arm, decorated with porcupine quills and eagle feathers. Of these four men, the two bravest had their leggings fringed with human hair.

The society has a secret ritual that occupies four days and has a series of four hundred songs used in its ceremonies and dances. It was often called upon to perform police duties in a large camp and enjoyed certain privileges in the tribe, such as the right to kill any fat dog whenever a feast was in order.

The powers of a warrior society in doing police duty were great, and their punishments severe against those who violated camp regulations. Not infrequently they whipped delinquents with quirts, beat them with clubs, or killed their ponies. For small offenses, they might cut up a man’s robe, break his lodge poles, or slash his tipi cover. They had charge of the tribal buffalo hunt and saw to it that the rules governing the hunt were observed and that all men had an equal chance to kill meat. They prevented any individual hunting until after the needs of the camp had been supplied.

About 1830 all the men of the Masiskota Cheyenne band joined the Dog Soldiers. The society was then comprised of about half the men in the tribe and was the most distinct, important, and aggressive of all the warrior societies of the Cheyenne.

By 1840 the Dog Soldiers were so nervous and influential that the Cheyenne chiefs left it to them to decide whether or not peace should be made with the Kiowa, Comanche, and Apache, following the very disastrous drawn battle with these tribes in 1838. The peace then made by the Dog Soldiers has never been broken. The disastrous fight with the Pawnee in 1852 was a great misfortune to the Cheyenne, and in the following year, those who had lost relatives brought presents to the Dog Soldiers, urging them to avenge the dead. Accordingly, the Dog Soldiers led a campaign against the Pawnee, but, finding them re-enforced by a number of Pottawatomie, equipped with firearms, were forced to withdraw.

The Dog Soldiers were thoroughly conservative and inclined to follow the advice of their tribal culture hero, who had warned the people that intercourse with white men would be to their disadvantage. Accordingly, in 1860, they refused to sign the treaty submitted by the Commissioner of Indian Affairs at Bent’s Fort on the upper Arkansas River, saying that they would never settle on a reservation. Members of the organization were

active in raiding along the Platte River, following the disgraceful Sand Creek Massacre perpetrated by Colorado volunteers upon friendly and defenseless Indians.

In 1865 the Dog Soldiers were prominent factors in the combination of the Southern Cheyenne and Northern Cheyenne with the Ogallala Sioux, whose objective was the raiding of the emigrant road near the Platte Bridge. There a stockade had been erected, known as Camp Dodge. It is estimated that this war party numbered three thousand men.

The Dog Soldiers assumed police duties during this expedition and succeeded in preventing the troops from discovering the presence of the Indians until decoys had lured them out of the fort. The success of Indian strategy on this occasion has been credited to their most famous leader, Roman Nose. In 1865 another attempt was made to hold a council and make a treaty with the Cheyenne, Arapahoe, Kiowa, Comanche, and Apache. The Commission met the tribes on the Arkansas River, and reservations were set aside in the region to the south. This treaty was accepted as binding by most of the Cheyenne, but the Dog Soldiers would have nothing to do with it, though two attempts were made to induce them to leave lands which they had never ceded to the government.

At this time the Dog Soldiers were friendly, but the tactlessness of General Winfield Hancock soon drove them to hostility. He apparently knew nothing of Indians and insisted upon dealing only with Roman Nose, who, though a very prominent warrior, was not a chief at all. When General Hancock attacked, the Cheyenne succeeded in getting away with their usual ease, leaving their village to be burned, and the only Indians killed were six friendly ones, who had come up to the Dog Soldiers' camp on a visit. During four months of active campaigning, General Hancock, with a force of fourteen hundred men, consisting of cavalry, artillery, and infantry, succeeded in killing only two hostile Indians.

After the failure of General George Custer's summer campaign on the Republican and Smoky Hill Rivers, the Cheyenne were induced to come in for the Medicine Lodge Treaty, but as Fort Reno, Fort Phil Kearny, and Fort Smith had been built along the Powder River road to Montana, through the last remaining hunting grounds of the tribe, the treaty came to nothing, for the Indians could not sit quietly by while their livelihood, the buffalo, was being destroyed.

After their defeat by the buffalo hunters at Adobe Walls, Texas in 1874 and the capture of the Southern Cheyenne village by Colonel R. S. McKenzie in 1875, White Horse, with the Dog Soldiers, came in and surrendered at Darlington, Oklahoma.

No doubt members of the Dog Soldiers' Society were present at the Custer battle, and perhaps at the capture of Dull Knife's village, but with this surrender at Darlington, the military life of the organization may be said to have come to an end.

However, there was trouble again when the government moved the Northern Cheyenne to the then Indian Territory in order to put the whole tribe on one reservation. The climate of Oklahoma did not agree with the Cheyenne from Montana. They died in large numbers. Medical supplies and rations were short, and within a year after their removal, the Northern Cheyenne were so dissatisfied that a number of them resolved to fight their way back to the north. The story of this wonderful retreat is well known and is worthy of a place in history. Tangle Hair, head chief of the Dog Soldiers, was one of those who fled to the north, but the real leader of the expedition was Little Wolf. The Indians were successful in reaching their destination and remained there about a year before General Nelson Miles persuaded them to surrender.

Tangle Hair and a number of the Dog Soldiers had split off from the main party and followed Dull Knife. These Indians were imprisoned in Fort Robinson, and on their refusing to return to the south, were starved by the officer in charge for eight days. At the end of that time, they broke from their prison and attempted to make their escape over the moonlit snow. In this fight more than a third of the Indians, men, women, and children, were killed, among them Tangle Hair, Chief of the Dog Soldiers. Before the outbreak, he had been told that he and his family might leave the prison, but he as well as the other Dog Soldiers refused to consider such a step. He was killed attempting to stand off the soldiers while the women and children made their escape.

The bravery and fierceness could not be denied. Let me sum it up with some numbers. In all the battles with United States troops, the United States government spent a million dollars and lost twenty-four lives for every Cheyenne killed.

Manolito Montoya's Gun on the High Chaparral By Dutch Van Horn/Regulator 51153



When I started watching the High Chaparral as a kid, I wanted a gun just like my favorite character, Manolito Montoya carried. I wanted a nickel plated Remington with Ivory grips. I still watch High Chaparral reruns and one day I was trying to decide if Manolito carried an 1858 Remington or an 1875 Remington Outlaw.

Well, his very fancy holster had no bullet loops, and I can't remember a time I saw him reload his revolver. That would have told me right away is he was carrying an 1858 or 1875 Remington.

So I went to one of my favorite websites, the Internet Movie Firearms Database, and sadly discovered that Manolito didn't carry a Remington at all. He carried a Colt with a fancied up attachment to make it look like a Remington. Many studios at that time modified guns to make them look like another. You mostly see this with 1892 Winchester with the forearm removed to make it look more like a Henry Rifle. They made the modified Colts mainly to make civilians and military members look different.

I know you have all seen them. It's funny that they did this because the only people that would care about realism would spot those guns anyway. But Manolito was so cool, I'll let him slide on this one. Here he is holding his gun. And notice his

Andy Anderson swivel holster. He has a metal ornamental plate on the front that would reflect light like a mirror for miles, telling the Apaches, "Hey look! I'm over here!" Oh well...not realist or period correct, but it sure did look good.

Why did the makers of the High Chaparral resort to using a modified Colt to look like some model of a Remington revolver? The answer is simple. The High Chaparral was made from 1967 to 1971. At that time, unless you could find an actual Remington antique, you were forced to use a Colt or Colt clone made to resemble a Remington. They didn't have the large number of gun manufactures making realistic copies of guns.

Modern TV shows and movies have this problem fixed by the wide selection of replicas we have now. Cimarron Firearms was established in 1984 by Mike Harvey in Fredericksburg, Texas, and provides authentic replicas of historical firearms from the American Old West. The company has carved a niche in the firearm industry by replicating the design and functionality of classic guns used during the 19th century. Over the years, the company has imported many classical reproductions from leading Italian manufacturers like Uberti and Pietta to produce a wide range of iconic firearms, including the Colt Single Action Army and the Remington 1858 and 1875 revolvers.

It would be fun to see a listing of all the modern movies that Cimarron has supplied guns to. Oh, by the way I have my nickel plated 1875 Outlaw with Ivory grips and it looks as good as the one I was fascinated by as a kid.

Shooting Iron Miller, Secretary Regulator/Life



Hello Texican Rangers! I hope everyone is doing well and having a good summer. We hope you will join us in August for our next Cowboy match on the 2nd Saturday and Sunday. We will also have a Wild Bunch match the 5th Saturday in August.

As you know, from a previous email. We are recommending a few amendments to our club By-Laws. Overall, we are proposing to add a Co-Range Master position and a Communications Director position to the Board. Each would have a vote. We are also proposing that the Executive Committee Meetings be conducted as scheduled by the President (rather than on Match days), with a quorum of Officers present. And finally, we are proposing that members are encouraged to submit

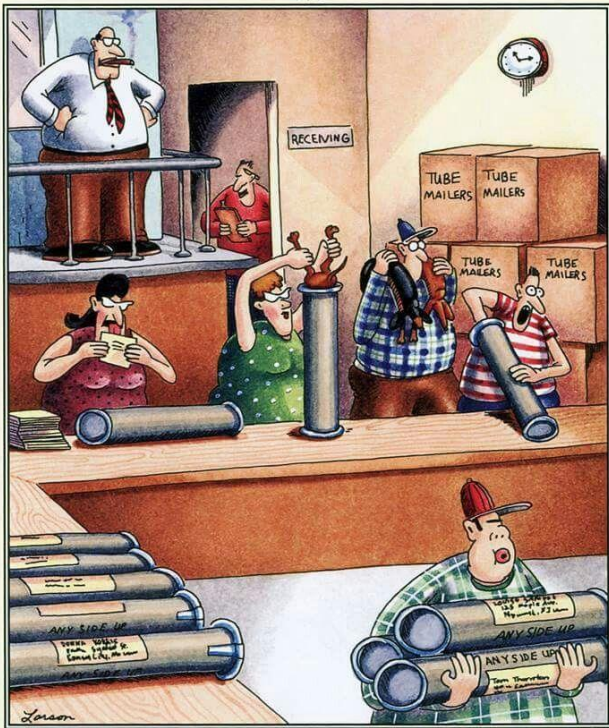
Officer nominations to the Executive Board by the last day of June, but, have until the last day of August for any final submissions. Please review the suggested updates and be ready to vote on the amended By-Laws at the August match.

- Article 4: OFFICERS
 - o Sections I and III - **Add Co-Range Master and Communications Director**
 - o Section V - **Add Co-Range Master**
 - o Section VI - **Add Communications Director**
 - Add Shall develop and publish a club newsletter called The Texas Star on a monthly basis.**
 - Shall help to maintain the club website and brochure/tri-fold.**
 - Shall handle correspondence to membership regarding items for sale, etc.**
 - Shall perform other duties as the Executive Committee or the President may direct.**
- Article 6: CONDUCT OF THE CLUB OPERATIONS
 - o Section II c. - Shall maintain a quorum of at least **four** members.
 - o Section XII - **Add Co-Range Master and Communications Director**
- Article 8: MEETINGS
 - o Section 1 - **Add Co-Range Master, then Communications Director**
 - o Section II a. - **Four** of the **seven** Executive Committee members constitute an Executive Committee quorum
 - o Section V a. - Shall be conducted **as scheduled** by the President with a quorum of Officers present.
- ARTICLE 9: NOMINATIONS, ELECTIONS, AND VOTING
 - Section I c. - **Nominations should be submitted to the Executive Committee by the last day of June, but may be submit them as late as the last day of August.**
- ARTICLE 11: COMMUNICATIONS
 - Section II - The Texican Rangers shall publish a newsletter, "**The Texas Star.**"

During Shindig this year, we will vote on the new Officers for the club. We are still accepting nominations for these positions, as well as for Treasurer and Range Officer.

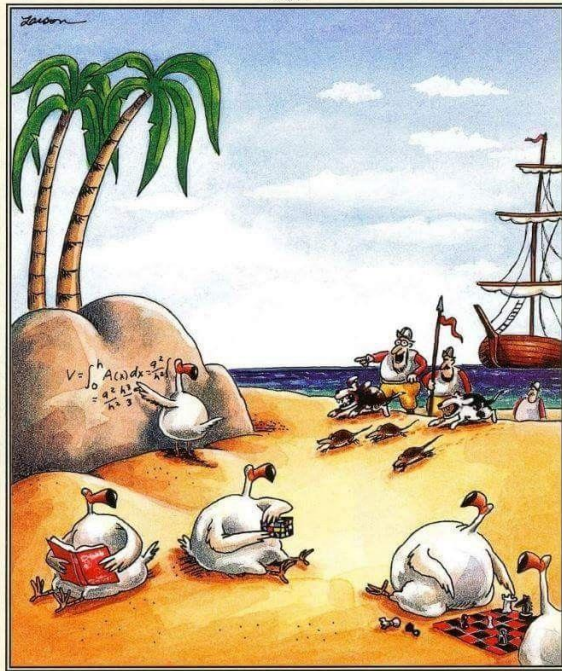
Shooting Iron Miller
Secretary

6/4/91

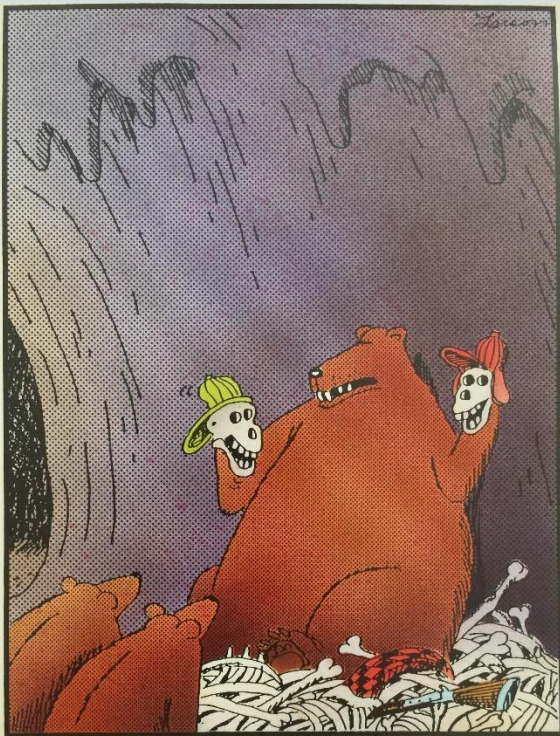


Wiener dog distribution centers

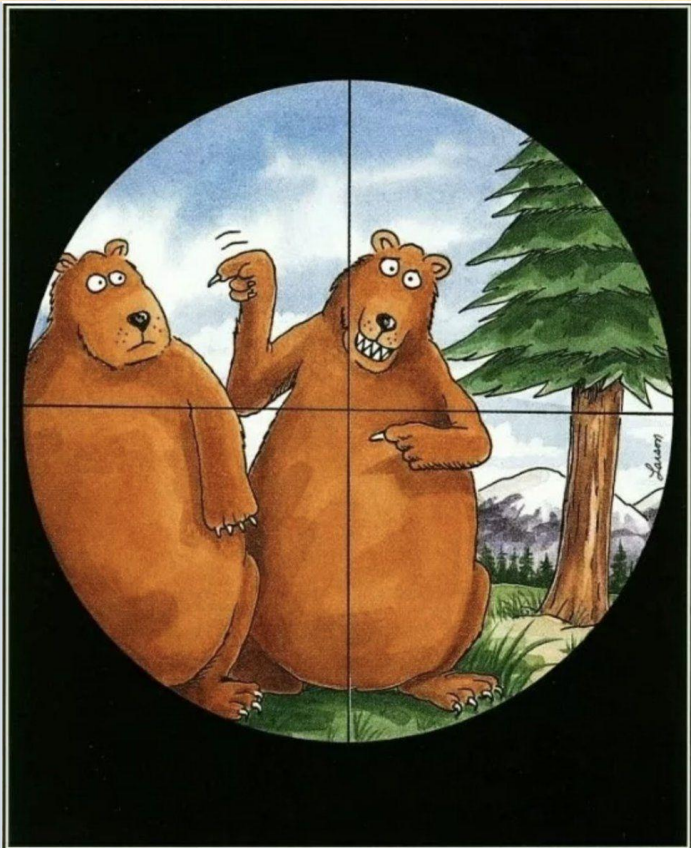
11/14/91



Unbeknownst to most ornithologists, the dodo was actually a very advanced species, living alone quite peacefully until, in the 17th century, it was annihilated by men, rats, and dogs. As usual.



"OK, one more time and it's off to bed for the both of you. . . . 'Hey, Bob. Think there are any bears in this old cave?' . . . 'I dunno, Jim. Let's take a look.'"



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Dodge City Mike 512.801.8424

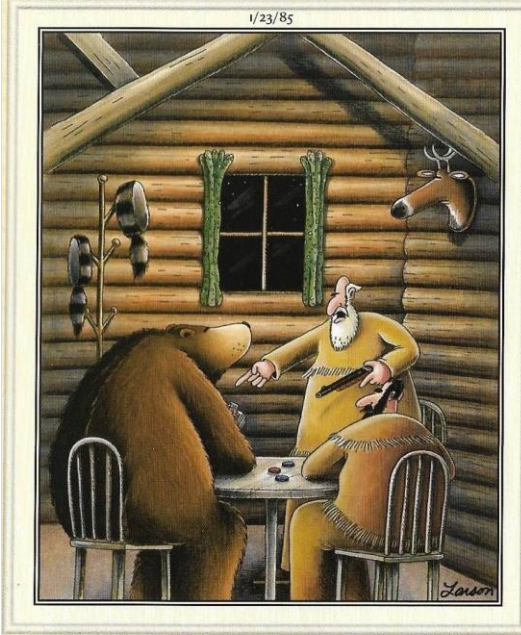
Price List effective 03.01.21

Caliber	Weight	Config.	Price/500	Price/1000
.38	100	RNFP	42	83
	105	FP	43	85
	125	RNFP	47	94
	125	FP	47	94
	130	RNFP	49	97
	158	RNFP	54	106
	158	FP	54	106
	158	SWC	54	106
.380	100	RNFP	42	83
.38-55	245	RNFP	82	162
.41	215	SWC	70	139
.44	180	RNFP	58	115
	240	SWC	75	149
.44-40	200	RNFP	64	127
.45 COLT	160	RNFP	61	121
	180	RNFP	58	115
	200	RNFP	64	127
	250	RNFP	76	152
9MM	124	RN	47	94
	125	CN	47	94
40 S&W	180	FP	58	115
.45ACP	200	SWC	64	127
	200	RN	64	127

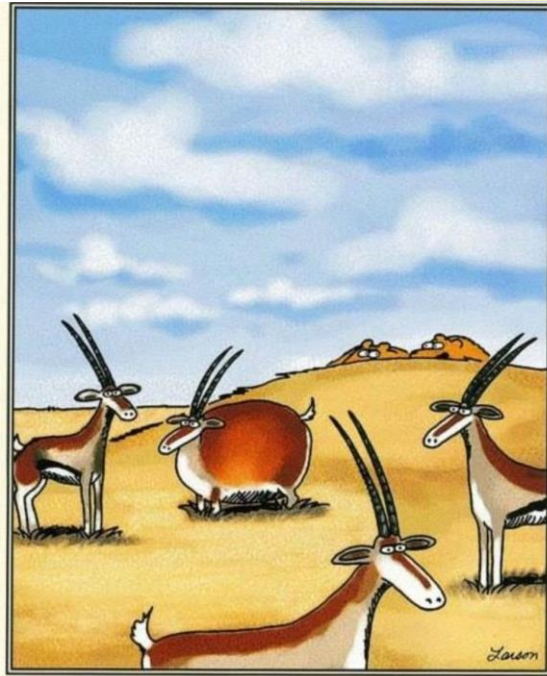
	230	RN	73	144
45-70	405	FPT	75 (250)	300 (1K)
			150 (500)	



"You're sick, Jessy! ... Sick, sick, sick!"



"Wait just a gol dang minute here! He's been dealin' from the bottom of the deck, Jake! My pappy always said, 'Never trust a grizzly.'"



"Dibs."

Parting Shots

Every two years there is a false report of Chuck Norris's passing. Was going to do an article on him then found out it was an internet hoax and changed to Chuck Norris jokes.

1. Chuck Norris' tears cure cancer. The problem is that he has never cried.
2. Chuck Norris can kill two stones with one bird.
3. Chuck Norris mines bitcoin with a pickaxe.
4. Chuck Norris' trash throws itself out.
5. When a building is on fire and Chuck Norris walks in, the Chuck Norris alarm rings.
6. Chuck Norris doesn't go hunting because the "hunting" implies that you might not succeed. Chuck Norris goes killing.
7. Chuck Norris can charge a cell phone by rubbing it against his beard.
8. Chuck Norris once roundhouse kicked a man so hard that it was felt by his ancestors.
9. Chuck Norris has counted to infinity twice.
10. Chuck Norris can clap with only one hand.
11. Chuck Norris used to beat up his shadow because it was constantly too close. Now it stands a safe 30 feet behind him.
12. Chuck Norris once played Russian Roulette with a fully loaded gun and still won.
13. Chuck Norris once won a game of Connect Four in only three moves.
14. The Dead Sea was alive until Chuck Norris swam there.
15. Jack was nimble, Jack was quick, but Jack still couldn't dodge Chuck Norris' roundhouse kick.
16. Chuck Norris once visited the Virgin Islands. They are now known as the Islands.
17. Chuck Norris doesn't like climbing trees. Instead, he just pushes them over and walks on them.
18. Chuck Norris' calendar goes right from the 31st of March to April 2nd. No one can fool Chuck Norris.
19. Chuck Norris is the reason that Waldo hides.
20. Chuck Norris made a Happy Meal cry.
21. The dark is afraid of Chuck Norris.
22. The sun needs sunglasses when Chuck Norris looks at it.
23. When Chuck Norris does push-ups, the earth moves. This is called an earthquake.
24. Chuck Norris once ordered a steak in a restaurant. The steak obeyed his every command.
25. Chuck Norris is so tough, sometimes his sandwiches stay in the air when he drops them.
26. Chuck Norris uses pepper spray on his steaks to add flavor.
27. Outer space exists because it's afraid to be on the same planet with Chuck Norris.
28. Chuck Norris was once bitten by a poisonous snake. And after a month of excruciating pain, the snake died.
29. If Chuck Norris was on The Titanic the iceberg would have avoided the ship.
30. They wanted to put Chuck Norris on Mount Rushmore, but his beard was too tough for the granite.
31. If paper beats rock, rock beats scissors, and scissors beats paper, then Chuck Norris can beat all of them at the same time.
32. Chuck Norris is so powerful that he can slam a revolving door.
33. There is no such thing as global warming. Chuck Norris was cold, so he simply turned up the sun.
34. Santa Claus was real before he forgot to bring a gift for Chuck Norris.
35. Chuck Norris can make onions cry.
36. Chuck Norris never retreats. He simply attacks in the opposite direction.
37. If Chuck Norris were to travel to an alternate dimension and meet another Chuck Norris, they would both win in a fight.
38. Chuck Norris doesn't get frostbite because he bites frost.
39. The show Survivor originally had the idea of putting people on an island with Chuck Norris. But there were no survivors.
40. Chuck Norris can touch MC Hammer.
41. Chuck Norris is able to make other people walk in his sleep.
42. Chuck Norris knows Victoria's secret.
43. Chuck Norris is so tough that he once shot an enemy plane down by pointing his finger and yelling, "Bang!"

Texican Rangers Regulators

- Tombstone Mary 2003
- A.D. 2004
- Dusty Lone Star 2008
- Handlebar Bob 2010
- Dusty Chambers 2010
- Sheriff Robert Love 2012
- Grouchy Spike 2013
- Agarita Annie 2016
- Joe Darter 2016
- Nueces Slim 2016
- Skinny 2016
- Dirty Dog Dale 2017
- Dutch Van Horn 2017
- Shooting Iron Miller 2017
- Beans Ahgin 2022
- Colorado Horseshoe 2024



June

Leon Springs Bill	6/2
Circuit Judge	6/3
Rusty Bang Stick	6/4
La Sombra	6/6
T.H. Boland	6/8
Skinny	6/21
Doc Holloman	6/25
Colorado Horseshoe	6/27

July

Squaw Man	7/9
Sheriff Robert Love	7/10
Dirty Dog Dale	7/11
Kincade	7/17
Pistol Packin Princess	7/20
Bisbee Jackson	7/25
Bandera Kid	7/26
Little Bit Sassy	7/31

August

Hill Country Redneck	8/02
Crooked Creek Sam	8/09
Yakima Jim Tombaugh	8/20
Texas McD	8/24
Scooter	8/27
Harmony Bell	8/29
Llano Leadslinger	8/29



Key Links

www.sassnet.com
www.texicanrangers.org
www.greenmountainregulators.org
www.pccss.org
www.stxpistoleros.com
www.tejascaballeros.org

www.trpistoleros.com
www.texasjacks.com
www.cimarron-firearms.com
www.tsra.com
www.wildwestmercantile.com

TEXICAN RANGERS

2024

January

- 09 – Workday: Range set up
- 13 – Monthly Saturday match
- 14 – Monthly Sunday match

February

- 06 – Workday: Range set up
- 10 – Monthly Saturday match
- 11 – Monthly Sunday match
- 20 – Workday
- 27 – Workday

March

- 05 – Workday: Range set up
- 09 – Monthly Saturday match
- 10 – Monthly Sunday match
- 12 – Workday
- 19 – Workday
- 26 – Workday: Range set-up
- 30 – Comancheria Days Posse 0 Shoot

April

- 02 – Workday
- 06 – Comancheria Days Posse 0 Shoot
(Bad Weather Make-up Day)
- 08 – Workday
- 09 - Workday
- 10 – Workday: Side match set up/ROI & WBRO
- 11 – Comancheria Days Side Matches
- 12 – Comancheria Days Main Match Day 1
& Side Matches
- 13 – Comancheria Days Main Match Day 2
- 14 – No Events Campers Leave
- 16– Outhouse pump-out and trash pickup

May

- 07 – Workday: Range set up
- 11 – Monthly Saturday match
- 12 – Monthly Sunday match

June

- 4 – Workday: Range set up
- 08 – Monthly Saturday match
- 09 – Monthly Sunday match
- 25 – Workday: Range set-up
- 29 – WILD BUNCH/BAMM

July

- 09 – Workday: Range set up
- 13 – Monthly Saturday match
- 14 – Monthly Sunday match

August

- 06– Workday: Range set up
- 10 – Monthly Saturday match
- 11 – Monthly Sunday match
- 27 – Workday: Range set-up
- 31– WILD BUNCH/BAMM

September

- 10 – Workday: Range set up
- 14 – Shindig
- 15 – Monthly Sunday match

October

- 08 – Workday: Partial Range tear-down
- 12 – Monthly Saturday match & final
tear down

15 – Outhouse pump-out and closure

November/December -Range Closed

CENTRAL TEXAS MONTHLY CLUB SHOOTING SCHEDULES

1st Saturday	Plum Creek (Lockhart)
1st Saturday	South Texas Pistoleros (San Antonio)
2nd Saturday	Texas Riviera Pistoleros (George West)
2nd Sunday	Rio Grande Valley Vaqueros (Pharr)
2nd Weekend	Texican Rangers (Comfort)
3rd Saturday	Tejas Caballeros (TX Republic Ranch)
4th Saturday	Tejas Caballeros Wild Bunch (TX Republic Ranch)
4th Saturday (Cowboy) and 4th Sunday (Long Range)	Green Mountain Regulators (Marble Falls)

Photo Album

